

SENATE AGENDA

APR. 11, 2011
LEGISLATIVE DAY 80
CONVENES 12:30 P.M.



Order of Business #7 -- Second Reading

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|------|---------------|----|----------------|----------------------|--|
| 2) | HB 219 | GA | McGillvray, T | Carrier: Essmann, J | Index federal income tax deduction to consumer price index |
| 3) | HB 327 | GA | McClafferty, E | Carrier: Moss, L | Revise school administration laws |
| 4) | HB 186 | | Hunter, C | Carrier: Facey, T | Continue allocation to Worksafe Montana thru assessment on work comp insurer
(S) Business, Labor, and Economic Affairs; Vote: 9 - 2 |
| 5) | HB 363 | | Cuffe, M | Carrier: Vincent, C | Provide for use of wolf license money
(S) Fish and Game; Vote: 6 - 4 |
| 6) | HB 370 | | Squires, C | Carrier: Zinke, R | Increase motor vehicle fee for state parks and Virginia & Nevada Cities
(S) Fish and Game; Vote: 6 - 4 |
| 7) | HB 387 | | Flynn, K | Carrier: Jent, L | Revise issuance of B-10 and B-11 hunting licenses & related permits
(S) Fish and Game; Vote: 6 - 4 |
| 8) | HB 607 | | Welborn, J | Carrier: Hinkle, G | Clarifying procedure for sale of B10 nonresident big game combo licenses
(S) Fish and Game; Vote: 10 - 0 |
| 9) | HB 577 | | Stahl, W | Carrier: Moore, F | Revise taxes by removing tip income for workers' compensation purposes
(S) Business, Labor, and Economic Affairs; Vote: 6 - 5 |
| 10) | HB 641 | | Hands, B | Carrier: Lake, B | Review tax expenditures
(S) Taxation; Vote: 6 - 0 |
| 11) | HB 492 | | Howard, D | Carrier: Shockley, J | Prohibit immigration sanctuary policies by local governments
(S) Judiciary; Vote: 8 - 4 |
| 12) | HB 518 | | Hunter, C | Carrier: Moss, L | Create a mental health care advance directive
(S) Judiciary; Vote: 12 - 0 |
| 13) | HB 560 | | Arntzen, E | Carrier: Buttrey, E | Increase public involvement in urban renewal areas
(S) Local Government; Vote: 5 - 1 |

Order of Business #7 -- Second Reading

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|------|---------------|--------------|----------------------|---|
| 14) | HB 561 | Arntzen, E | Carrier: Buttrey, E | Revise criteria for factors in urban renewal districts
(S) Local Government; Vote: 5 - 1 |
| 15) | HB 562 | Arntzen, E | Carrier: Buttrey, E | Require notification of county and schools of urban renewal district
(S) Local Government; Vote: 5 - 1 |
| 18) | HB 638 | Howard, D | Carrier: Shockley, J | Referendum to require proof of citizenship to receive state service
(S) Judiciary; Vote: 7 - 5 |
| 19) | SJ 26 | Lewis, D | | Study resolution for interim monitoring activities recommended by Joint Subcomm
(S) Finance and Claims; Vote: 13 - 6 |
| 20) | SJ 27 | Caferro, M | | Interim study of waiver services for children with developmental disabilities
(S) Public Health, Welfare and Safety; Vote: 4 - 0 |
| 21) | SR 28 | Buttrey, E | | Senate Resolution in support of retaining the F-15C/D mission in Montana
(S) Local Government; Vote: 6 - 0 |
| 22) | HB 2 | FC McNutt, W | Carrier: Lewis, D | General Appropriations Act |
| 23) | HB 316 | Cook, R | Carrier: Zinke, R | Redistribute certain revenue and income
(S) Finance and Claims; Vote: 12 - 7 |
| 24) | HB 372 | Washburn, T | Carrier: Hinkle, G | Clarify preference system laws for nonresident permits and licenses
(S) Fish and Game; Vote: 10 - 0 |
| 25) | HB 494 | Edmunds, C | Carrier: Wittich, A | Revise laws relating to subdivision exemptions
(S) Local Government; Vote: 5 - 4 |

Order of Business #8 -- Third Reading

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|-----|---------------|----|----------------|---|
| 1) | SB 16 | HA | Brown, T | Revise authority of board of horse racing and requirements regarding simulcasts |
| 2) | SJ 23 | | Essmann, J | Interim study on exemption of nonprofits from property taxes |
| 3) | HB 6 | * | McChesney, B | Renewable resource grants |
| 4) | HB 9 | | Hollenbaugh, G | Cultural and aesthetic grants |
| 5) | HB 10 | | Hollenbaugh, G | Long-range information technology appropriations |
| 6) | HB 51 | | Barrett, Dick | Revise laws related to state building energy conservation programs |
| 7) | HB 140 | | Hiner, C | Transfer funds from the economic development special revenue account |
| 8) | HB 159 | | Smith, C | Restrict authority of FWP to regulate ammo or firearms for hunting |
| 9) | HB 188 | | Loney, C | Provide licensure and regulation of real estate appraisal management companies |

Order of Business #8 -- Third Reading

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|--------------------------|---------------|---|----------------|--|
| 10) | HB 209 | * | Washburn, T | Revise maintenance laws for FWP land to prioritize funds for WMAs |
| 11) | HB 283 | | Bangerter, L | Allow sex to be considered in certain insurance coverage |
| 12) | HB 317 | | Cook, R | Sunset statutory appropriations over certain periods |
| 13) | HB 351 | | Cook, R | Treasure state endowment appropriations and transfers to the general fund |
| 14) | HB 388 | | Cook, R | Statutorily require comparison of spending, budgets & various economic indices |
| 15) | HB 439 | | Hollenbaugh, G | General obligation bonds for state government |
| 2/3 of Each House | | | | |
| 16) | HB 475 | | Connell, P | Requiring trapper safety course to receive Class C resident trappers license |
| 17) | HB 565 | | Noonan, P | Clarify requirements for providing services to high-risk children |
| 18) | HB 611 | * | Cook, R | Generally revise use of accounts and funds |
| 19) | HB 613 | | Roberts, D | Generally revise elements of the budget process to implement House Bill No. 2 |
| 20) | HB 615 | * | Williams, K | Advance cancer research and treatment |
| 21) | HB 621 | * | Ankney, D | Revise aquatic invasive species laws and provide appropriation |
- * - Amended on second reading

Order of Business #11 -- Consent Calendar

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|-----|--------------|-----------------|--------------------------|--|
| 2) | SR 6 | Shockley, J | | Confirm certain Governor's appointees
(S) State Administration; Vote: 8 - 0 |
| 3) | SR 21 | Olson, A | | Confirm Governor's appointee to Coal Board
(S) Energy and Telecommunications; Vote: 9 - 0 |
| 4) | SR 22 | Olson, A | Carrier: Olson, A | Confirm Governor's appointee to Coal Board
(S) Energy and Telecommunications; Vote: 9 - 0 |
| 5) | SR 27 | Steinbeisser, D | Carrier: Steinbeisser, D | Confirm Governor's appointees
(S) Agriculture, Livestock and Irrigation; Vote: 11 - 0 |